

1. Ittehad ki misal – ek baap ke do bête, ek farmabardar hai saath me rehta hai khidmat karta hai aur dusra baap ko chore bête hai, aur bahar ja kar ittehad ke naare laga raha hai, ittehad ki baat karni hai to pehle wafadar to ban jao.
2. Ittehad ki dusri misal – ek ghar me 4 bhai rehte hain, doodh ke liye bhais paal rakhi hai bare bhai ne, sabh dukhi par bara bhai sunta hi nahi, bara bhai kehta hai ke bhaiyo ko ittehad karna hai to is badbu aur ghilazat ke saath ittehad kare, aisa ho nahi sakta, jab tak bhais hate gi nahi ittehad nahi ho sakta
3. Ittehad tab tak nahi ho sakta jab tak ke Hifzul Imaan, Tehzirun Naas aur Baraineey Qatiya ki badbu ko door na ki jaye, is badbu ko door karo khud ba khud ittehad ho jayega. Jab tak ikhtelaaf rahega, uska ilaj nahi hoga, ittehad nahi ho sakta. Ittehad ho sakta hai to Mohabbat e Rasul ke platform par ittehad karo. Ala Hazrat ne kabhi nahi kaha ke aao mere murid ban jao, mere baccho ke murid ban jao, unhone kabhi bhi Bareilly ke taraf nahi bulaya jab bhi bulaya Mustafa ke taraf bulaya

1. Hum sabh unite, ek kyun nahi ho sakte?

Quran me Allah ne har namaz me ye dua karne ka hukm diya “ehdenas seratal mustaquim” ai Allah hame sidhe raasta chala, kin ke raaste par, wo jo apne apna rasta banaya, nahi, tablighi jamat banakar apna rasta soch rahe hain, ya apne apne ko ahle Hadees bol rahe hain, “seratal lazina anamata alaihim” jin par tera inaam nazil hua, phir inaam kis par nazil hua, to agey Sura Baqarah me irshad farmaya, “anamallo alaihim, minan nabiyeena, wa siddiqina, wa shohada wa saleheen”, Allah kehta hai ke humne apna inaam nazil kiya apne Nabiyo par, Siddiqueen par, Shohada par aur Saleheen par

- (a) Siddiqueen – sahabi e Rasul
- (b) Shohadah – Imam Hussain se lekar wo tamam shohada ajate hain jinhone Islam ki raah me shahadat ke jaam noash kiye
- (c) Saleheen – tamam auliya
- (d) Nabi – Nabiye ekram ﷺ

- ▶ Ab jo jamaat nabi ko maan rahi hai, Sahaba ko maan rahi hai, shohada ko maan rahi hai, auliya ko maan rahi hai wo hai jannati, unhi ke raaste par chalna hai, ab jo bhi jamaat isko choragi zahir baat hai wo seratey mustaquim se hat rahi hai
- ▶ Ab jaise aur mujh jaise 1 crore ho jayen to in firqo ko ek saath nahi laa sakte wajah hai Huzur ﷺ ki Hadees - 73 firqe wali Hadees, teesri dua Allah ne mangne se Huzur ko mana kar diya, aur Quran me khud Allah fermata hai ke “la yastawi azhabun naar wasahabun naar wasahabul jannete humul fahezun”, jannati aur jahannami ek nahi ho sakte
- ▶ Hamari zimmedari ye hai ke hum haq baat ko pahoncahyen, naki ittehaad karane me lag jayen, hamari zimmedari ye hai ke haq ko samajhna aur haq par qayam ho jana, bus hame ye dekhne hai ke ko anbiya, waliyo ka wafadaar hai us jamaat se hum chimat jayen, hum samjha sakte hain, kisi ko bata sakte hain ke tumhara aqeeda ghalat hai, danda markar hum usko apni jamaat me la nahi sakte, aur agar wo apne kufr par ara hi ho to phir hum usse koi sulah nahi kar sakte
- ▶ Kufr aur Islam ek saath dono jama nahi ho sakte, mushrik bhi yehi kehte hain ke Mohammad ye kaun sa mazhab laye ho tum apna mazhab maano aur hum apna, par hamare budho ko bura na bolo, lekin nahi, Huzur ﷺ ne inke mabudo bura kehna nahi roka, inke mabudo ki ajazi batana band nahi kiya, apna paigham bhi band nahi ki aur deen ki tableegh karte rahe
- ▶ Ek kafir ko jab Islam me dakhil karte hain to sab se pehla kaam ye hota hai ke usko kalma parayen, “la ilaha illal lah” nahi koi siwai Allah ke, yaane ki tamam mabudo ka inkar kiya aur ek Allah ke hone ka ikraar kiya, lehaza shruhat to inkaar se hui hai
- ▶ Hadees: Huzur ﷺ farmate hain ke baddeen agar beemar pare to usey dekhne na jao, shaadi biyah na karo, mar jaye to unke janaze me na jao
- ▶ Munafiko ki namaze janaza bhi nahi pari gayi hai (Hazrat Huzaifa رضى الله تعالى عنه aur Hazrat Umar رضى الله تعالى عنه ) unhone ye kyun nahi kaha ke aao sab ittehaad kar lo

- ▶ Allah ke Rasul ne farmaya, ke kufr apne aap me ek jamaat hai aur Islam apne ap me ek jamaat hai, Islam aur Kufr ka kabhi ittehaad nahi ho sakta
- ▶ Aise kabhiso jo hamare baap dada ke kabro ko bombo se ura rahe hain unse ittehaad ho sakta hai kya, nahi, aur agar iske baad bhi ap ittehaad ke dil dada hain to phir apke dil me Imaan ki mohabbat abhi paida nahi hui apko duniya zyada mehbub ho gayi hai, phir ap Islam ko nahi follow kar rahe ho apne Nafs ko follow kar rahe ho, isliye ke Islam aisi cheezon ko nahi manta ke jo hamare baap dado ki bhi tauheene kare aur humse ap tawaqqo rakhen ke inse pyar mohabbat to ye nahi ho sakta